

# Declaration of Assets and Liabilities

Year-2025-26

I, Avinash Kumar Suman Son of Sri Bihari Choudhary aged 36 years, belonging to The Bihar State Cooperative Bank Ltd, Patna service and presently posted as Assistant Manager, Chapra give herein below the details of the assets (immovable, movable, bank balance, etc) of myself & my Spouse:

A. Details of movable assets

Assets in name indicating the extent of joint ownership will also have to be given

| Sl no | Description                                                                   | Self                                                      | Spouse Name      | Dependent- | Dependent- | Dependent-3 |
|-------|-------------------------------------------------------------------------------|-----------------------------------------------------------|------------------|------------|------------|-------------|
| (i)   | Cash                                                                          | 10,000                                                    | MADHUMITA        |            |            |             |
| (ii)  | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 5000                                                      | 7000             |            |            |             |
| (iii) | Bonds, Debentures and Shares in Companies                                     | SIP Value:223000 Share Value:70000                        | SIP Value:197000 |            |            |             |
| (iv)  | Other financial institutions, NSS, Postal Savings, LIC Policies, etc          | NSC<br>(Rs 280000/- F/Y 21-22)<br>(Rs 499700/- F/Y 22-23) | NA               |            |            |             |
| (v)   | Motor Vehicles (details of make, etc)                                         | Honda Shine (BR01CR1707)<br>YAMAHA FZ (BR01CU5826)        | NA               |            |            |             |
| (vi)  | Jewellery (give details of weight and value)                                  | NA                                                        | NA               |            |            |             |
| (vii) | Other assets, such as values of claims/interests                              | NA                                                        | NA               |            |            |             |

Note:- Value of Bonds/shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependent on the income of the employee.

*Avinash*

## Details of Immovable assets

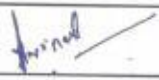
Assets in name indicating the extent of joint ownership will also have to be given

| Sl no | Description                                                                                                                         | Self | Spouse Name- | Dependent-1 Name | Dependent-2 Name | Dependent-3 Name |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|------|--------------|------------------|------------------|------------------|
| (i)   | Agriculture Land<br>Location -<br>Survey number(s) -<br>Extent (Total measurement) -<br>Current market value                        | NA   | 1.4 Katha    |                  |                  |                  |
| (ii)  | Non Agriculture Land<br>Location -<br>Survey number(s) -<br>Extent (Total measurement) -<br>Current market value                    | NA   | NA           |                  |                  |                  |
| (iii) | Buildings (Commercial and residential)<br>-Location -<br>Survey number(s) -<br>Extent (Total measurement) -<br>Current market value | NA   | NA           |                  |                  |                  |
| (v)   | Others (such as interest in property)                                                                                               | NA   | NA           |                  |                  |                  |

| (2) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:- |                                                                                      |                                                       |                                   |  |                          |  |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------|--|--------------------------|--|
| Sl no                                                                                                                 | Description                                                                          |                                                       | Name & address of Bank/ Financial |  | Amount outstanding as on |  |
| (a)                                                                                                                   | (i) Loans from Banks                                                                 | Personal Loan(Rs 1000000/-) , Over Draft(Rs 600000/-) | NA                                |  |                          |  |
|                                                                                                                       | (ii) Loans from financial institutions                                               | NA                                                    | NA                                |  |                          |  |
|                                                                                                                       | (iii) Government dues:- (a) dues to departments dealing with government accomodation | NA                                                    | NA                                |  |                          |  |
|                                                                                                                       | (b) dues to departments dealing with supply of water                                 | NA                                                    | NA                                |  |                          |  |
|                                                                                                                       | (c) dues to departments dealing with supply of electricity                           | NA                                                    | NA                                |  |                          |  |

|     |                                                                                                                            |    |    |  |  |  |
|-----|----------------------------------------------------------------------------------------------------------------------------|----|----|--|--|--|
|     | (d) dues to departments dealing with telephones                                                                            | NA | NA |  |  |  |
|     | (e) dues to departments dealing with government transport (Including aircraft and helicopters)                             | NA | NA |  |  |  |
|     | (f) Other dues if any                                                                                                      | NA | NA |  |  |  |
| (b) | (i) Income Tax including surcharge [Also indicate the assesment year upto which Income Tax return filed. Give also PAN no. | NA | NA |  |  |  |
|     | (ii) Wealth Tax [Also indicate the assesment year upto which wealth Tax return filed.                                      | NA | NA |  |  |  |
|     | (iii) Sales Tax [Only in case of proprietary business]                                                                     | NA | NA |  |  |  |
|     | (iv) property tax                                                                                                          | NA | NA |  |  |  |

*Amir*

|                                                                                          |                 |                 |        |                   |                                                                                     |  |
|------------------------------------------------------------------------------------------|-----------------|-----------------|--------|-------------------|-------------------------------------------------------------------------------------|--|
|                                                                                          | Personal Detail |                 |        |                   |                                                                                     |  |
|                                                                                          | GPF/CPF/PAN     | DODPS5198D      |        |                   |                                                                                     |  |
|                                                                                          | Geder           | MALE            | Female |                   |                                                                                     |  |
|                                                                                          | Date of Birth   | 01-04-1990      |        |                   |                                                                                     |  |
|                                                                                          | Class/Group     | B               |        |                   |                                                                                     |  |
|                                                                                          | Cadre           | Scale 1 Officer |        |                   |                                                                                     |  |
|                                                                                          | Home District   | PATNA           |        |                   |                                                                                     |  |
| I hereby declare that the above details are true to the best of my knowledge and belief. |                 |                 |        |                   |                                                                                     |  |
| Place:- Chapra                                                                           |                 |                 |        | Signature         |  |  |
| Date:- 23-01-2025                                                                        |                 |                 |        | Name of Employee- | Avinash kumar suman                                                                 |  |
|                                                                                          |                 |                 |        | Designation-      | Assistant Manager                                                                   |  |
|                                                                                          |                 |                 |        | Department-       | BSCB Chapra                                                                         |  |
| Note:- Please sign each page of declaration                                              |                 |                 |        |                   |                                                                                     |  |